

MINNESOTA DIVISION - IZAAK WALTON LEAGUE OF AMERICA

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Please use this general form to nominate a person or group for one of the MN Division awards. Please honor the conservationists among us. Send award nominations to the division office by March 30. This form can be accessed at the web addresses above. ALL AWARDS ARE FOR JANUARY-DECEMBER OF THE PREVIOUS YEAR.

Date submitted: _____

- ___ **IWLA Distinguished Service Award** - Special and long-term service to the MN Div. Division.
- ___ **Dr. Walter Breckenridge Award** - Recognizes professional educators and others who teach all of us to value natural resources.
- ___ **Ed Franey Outdoor Writer and Conservation Media Award** - Professional who works in written word, visual form or spoken word.
- ___ **Sigurd F. Olson Conservation Award** - Our special award for someone with outstanding contributions to the preservation of Minnesota's natural resources - IWLA member preferred but not mandatory.
- ___ **IWLA Stewardship Awards** - A member who has worked on special projects, achieved public acclaim and helped the community in meaningful ways.
- ___ **Ray Haik Watershed District Award** - Named for the Minnesotan who was a national IWLA president and authored the legislation establishing watershed districts.
- ___ **Dave Zentner Minnesota Defenders Award** - Named for the Minnesotan who was a national IWLA president - granted annually to any chapter that completes six of the eight following criteria:
(PLEASE CHECK THE SIX {6} CRITERIA COMPLETED)

- | | |
|--|--|
| ___ Membership growth (Jan-Dec) | ___ Work with a conservation/environmental group (non-school) to conduct a project or fundraiser (other than above categories). |
| ___ Distribute (by mail or electronically) a regular newsletter/blog/email, etc. | ___ Visit another chapter OR attend a regional, state or national Ikes meeting (minimum of 3 from chapter) |
| ___ Conduct or contribute to a local/state/national Ikes scholarship program (minimum \$100) | ___ Conduct an event or attend a governmental meeting to discuss a conservation or environmental issue. (minimum 3 from chapter) |
| ___ Conduct or participate in a local school or youth outdoor/conservation activity | |
| ___ Conduct a local chapter conservation project (other than previous category) | |

Person/Group/Chapter being nominated: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____

Other contact information: _____

Nominated by: _____ Chapter: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____

Other contact information: _____

On an attached page(s), please describe the activities of the chapter/person/group that is being nominated. If possible, include specific dates and events along with funds raised and/or donated.